

THE AMERICAN LEGION DEPARTMENT OF SOUTH CAROLINA  
P. O. Box 3309  
Irmo, SC 29063  
Phone: (803) 612-1171 - (Fax (803) 213-9902

## POST HISTORIAN AWARD

**DUE DATE: MARCH 15, 2020**  
Submissions will not be returned

**THIS IS TOTALLY SEPARATE FROM THE HISTORY BOOK!!!**

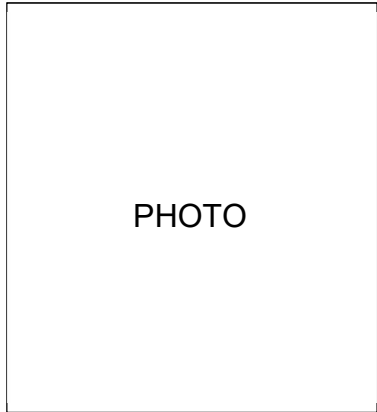
### CRITERIA:

1. 85% of **2020** Post membership Quota Goal attained by **February 7, 2020**.
2. 3 categories will be awarded based on Post membership:
  - Cat I 15-99 members
  - Cat II 100-299 members
  - Cat III 300 and above
3. Post Historian must submit the following:
  - History of the Post
  - Interview and submit a short Bio and photo on a minimum of five new members. Bio must include date joined, Branch, places served and what they deemed as their most contribution to their service.
  - Interview and submit a short Bio and photo on a minimum of three current members. Bio must include date joined, Branch, places served and what they deemed as their most contribution to their service **and to the American Legion**).
  - Submit flyers and photos of Post events
  - Submit a list and photo of your Officers for **2019/2020** (photos can be individual or a group with name captions)
  - Submission must have a cover page that contains the Post name and number, the Post Historian and the Post Commander and Adjutant.

Entries will be judged by a panel selected by the Department Historian and awarded at the Department Annual Convention. All entries will be consolidated and two copies will be made, one for the outgoing Department Commander and one for the Department archives.

NEW MEMBER  
(POST NAME)  
(POST NUMBER)

NAME \_\_\_\_\_



BIO \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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DATE JOINED LEGION \_\_\_\_\_

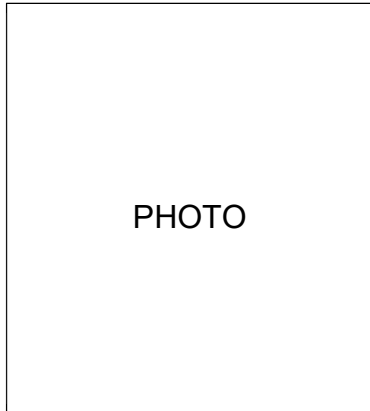
BRANCH \_\_\_\_\_

PLACES STATIONED \_\_\_\_\_  
\_\_\_\_\_

WHAT WAS YOUR MOST SIGNIFICANT CONTRIBUTION DURING YOUR MILITARY SERVICE?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CURRENT MEMBER  
(POST NAME)  
(POST NUMBER)

NAME \_\_\_\_\_



BIO \_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_

DATE JOINED LEGION \_\_\_\_\_

BRANCH \_\_\_\_\_

PLACES STATIONED \_\_\_\_\_  
\_\_\_\_\_

WHAT DO YOU DEEM AS YOUR MOST SIGNIFICANT CONTRIBUTION TO THE AMERICAN LEGION?

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\_\_\_\_\_  
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