POST HISTORIAN AWARD

DUE DATE: MARCH 15, 2020
Submissions will not be returned

THIS IS TOTALLY SEPARATE FROM THE HISTORY BOOK!!!

CRITERIA:
1. 85% of 2020 Post membership Quota Goal attained by February 7, 2020.

2. 3 categories will be awarded based on Post membership:
   - Cat I  15-99 members
   - Cat II 100-299 members
   - Cat III 300 and above

3. Post Historian must submit the following:
   - History of the Post
   - Interview and submit a short Bio and photo on a minimum of five new members. Bio must include date joined, Branch, places served and what they deemed as their most contribution to their service.
   - Interview and submit a short Bio and photo on a minimum of three current members. Bio must include date joined, Branch, places served and what they deemed as their most contribution to their service and to the American Legion.
   - Submit flyers and photos of Post events
   - Submit a list and photo of your Officers for 2019/2020 (photos can be individual or a group with name captions)
   - Submission must have a cover page that contains the Post name and number, the Post Historian and the Post Commander and Adjutant.

Entries will be judged by a panel selected by the Department Historian and awarded at the Department Annual Convention. All entries will be consolidated and two copies will be made, one for the outgoing Department Commander and one for the Department archives.
NAME________________________________________

PHOTO

BIO______________________________________________________________________________________
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DATE JOINED LEGION________________________________________________________

BRANCH_______________________________________

PLACES STATIONED________________________________________________________________________
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WHAT WAS YOUR MOST SIGNIFICANT CONTRIBUTION DURING YOUR MILITARY SERVICE?
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52
CURRENT MEMBER
(POST NAME)
(POST NUMBER)

NAME___________________________

BIO______________________________________________________________________________________
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DATE JOINED LEGION________________________________________________________
BRANCH_______________________________________
PLACES STATIONED_________________________________________________________________________
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WHAT DO YOU DEEM AS YOUR MOST SIGNIFICANT CONTRIBUTION TO THE AMERICAN LEGION?
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