

THE AMERICAN LEGION
DEPARTMENT OF SOUTH CAROLINA
H.W. DARE MANESS
HIGH SCHOOL ORATORICAL CONTEST CERTIFICATION BLANK
2019-2020

SECTION I: (To be completed by the High School Principal)

This is to certify that Mr/Ms _____ is a citizen of _____ or lawful permanent resident of the United States and is a Bonafide student presently enrolled in _____ High School, and the curriculum of said school is considered to be of high school level, commencing with grade nine (9) and terminating with grade twelve (12). His/her age is _____ and is in grade _____. His/her address is _____
_____. He/she may be contacted at telephone number (Home) _____ (Cell) _____
_____ or by E-Mail _____.

NOTE: THOSE WHO REACH AGE 20 PRIOR TO APRIL 17, 2020, ARE NOT ELIGIBLE.

SIGNED _____
PRINCIPAL

ADDRESS: _____

SECTION II: (To be completed by Post Officials and mailed to District Commander NLT January 24, 2020)

I, Commander of _____ Post No. _____, The American Legion, Department of South Carolina, do hereby certify that the above-named student is the official entrant of this Post in The American Legion Constitutional Speech Contest for 2019-2020.

SIGNED _____
POST COMMANDER

SECTION III: (To be completed by District Commander and mailed to Vice Commander NLT January 30, 2020)

I, Commander of District No. _____, The American Legion, Department of South Carolina, do hereby certify that the above-named student is an official entrant of this District in The American Legion Constitutional Speech Contest for 2019-2020.

SIGNED _____
DISTRICT COMMANDER

SECTION IV: (To be completed by the Vice Commander and MAILED IMMEDIATELY TO DEPARTMENT HEADQUARTERS)

I, _____, Vice Commander of The American Legion, Department of South Carolina, do hereby certify that the above named student was declared by the judges as the winner of this Quadrant Contest, and is eligible to represent the said Quadrant in the State Finals of The American Legion Constitutional Speech Contest for 2019.

SIGNED _____
VICE COMMANDER