

THE AMERICAN LEGION  
DEPARTMENT OF SOUTH CAROLINA  
H.W. DARE MANESS  
HIGH SCHOOL ORATORICAL CONTEST CERTIFICATION BLANK  
2018/2019

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SECTION I: (To be completed by the High School Principal)

This is to certify that Mr/Ms \_\_\_\_\_ is a citizen of \_\_\_\_\_ or lawful permanent resident of the United States and is a bonafide student presently enrolled in \_\_\_\_\_ High School, and the curriculum of said school is considered to be of high school level, commencing with grade nine (9) and terminating with grade twelve (12). His/her age is \_\_\_\_\_ and is in grade \_\_\_\_\_. His/her address is \_\_\_\_\_  
\_\_\_\_\_. He/she may be contacted at telephone number (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_  
\_\_\_\_\_ or by E-Mail \_\_\_\_\_.

NOTE: THOSE WHO REACH AGE 20 PRIOR TO APRIL 5, 2019, ARE NOT ELIGIBLE.

SIGNED \_\_\_\_\_  
PRINCIPAL

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

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SECTION II: (To be completed by Post Officials and mailed to District Commander NTL January 28, 2019)

I, Commander of \_\_\_\_\_ Post No. \_\_\_\_\_, The American Legion, Department of South Carolina, do hereby certify that the above named student is the official entrant of this Post in The American Legion Constitutional Speech Contest for 2019.

\_\_\_\_\_  
POST COMMANDER

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SECTION III: (To be completed by District Commander and mailed to Vice Commander NLT February 4, 2019)

I, Commander of District No. \_\_\_\_\_, The American Legion, Department of South Carolina, do hereby certify that the above named student is an official entrant of this District in The American Legion Constitutional Speech Contest for 2019.

\_\_\_\_\_  
DISTRICT COMMANDER

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SECTION IV: (To be completed by the Vice Commander and MAILED IMMEDIATELY TO DEPARTMENT HEADQUARTERS)

I, \_\_\_\_\_, Vice Commander of The American Legion, Department of South Carolina, do hereby certify that the above named student was declared by the judges as the winner of this Quadrant Contest, and is eligible to represent the said Quadrant in the State Finals of The American Legion Constitutional Speech Contest for 2019.

SIGNED \_\_\_\_\_  
VICE COMMANDER