

THE AMERICAN LEGION DEPARTMENT OF SOUTH CAROLINA
P. O. Box 3309
Irmo, SC 29063
Phone: (803) 612-1171 - Fax (803) 213-9902
Due June 15, 2019

TO: ALL AMERICAN LEGION POSTS

SUBJECT: 2017 COMMUNITY SERVICE REPORTS

FROM: Department Community Service Subcommittee

We believe that most of the Posts in the Department render some community service to their cities and towns. We want to know about your activities and accomplishments.

The annual Department Community Service Awards for outstanding service to a community by a Post and members of that Post will be presented to the winners at the **2019** Fall Conference. First, Second and Third Place Awards will be presented to three Posts in each of three categories based on the size of the Posts.

CATEGORY	NUMBER OF MEMBERS OF POST
I	15-99
II	100-299
III	300 and above

You need not be a large Post to participate in this program. In judging the entries, the Committee takes into account the size of your Post and weighs its participation accordingly. The Committee will consider the description of your projects and any supporting evidence.

Enclosed is a form on which to write your report. Please check the projects in which your Post and its members have participated in **2018** and write a brief description of each project on the back of the form. Include scrap books, newspaper articles and pictures, if you wish to do so. The committee finds scrapbooks to be particularly helpful in selecting the most outstanding reports. Any enclosures in the report will be returned upon your request.

In order that the Committee can meet and judge the entries properly, we ask that you complete your reports and forward them to Department Headquarters, P. O. Box 3309, Irmo, SC 29063, on or before **June 15, 2019**. Your report should include all community services rendered by your Post and its members from **January 1, 2018, through December 31, 2018**.

We want all Posts in the Department to submit reports this year. Please complete the report form and mail it to arrive in Department Headquarters no later than **June 15, 2019**. Please support our Community Service Program by sending in your report.

June

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2018 DEPARTMENT COMMUNITY SERVICE AWARDS REPORT

REPORT COVERS PERIOD **JANUARY 1, 2018** THROUGH **DECEMBER 31, 2018**

DUE DATE: June 15, 2019

Reports will not be returned

POST NAME _____

POST NO _____ DISTRICT _____

POST LOCATION _____

2016 POST MEMBERSHIP TOTAL _____

CHECK BOX	PROJECTS	CHECK BOX	PROJECTS
1) _____	Get out the vote	2) _____	Blood donor program
3) _____	Baskets for needy	4) _____	Toys for Underprivileged
5) _____	School Recreation Equipment	6) _____	Accident Prevention/Safety
7) _____	Ambulance Service	8) _____	Rescue Unit Service
9) _____	Observance, Patriotic Holiday	10) _____	Chaperone Service
11) _____	Erection of Flag Poles/Memorials	12) _____	Care for Community Property
13) _____	Drug Abuse Prevention	14) _____	Immunization
15) _____	Health and Research	16) _____	Handicapped Children
17) _____	Youth Activities	18) _____	Drum Corps
19) _____	Junior Bands	20) _____	Drill Teams
21) _____	Color Guards	22) _____	Sponsor Boy Scout Troop
23) _____	Parties and Dances	24) _____	School Awards
25) _____	Oratorical Contest	26) _____	Youth Recognition Day
27) _____	Emergency Shelter	28) _____	Para-medical Training
29) _____	Athletics	30) _____	Cancer Awareness
31) _____	Use of Legion Hut/Home	32) _____	Park Development

